



Cooperative Extension Service

Marshall County
1933 Mayfield Hwy
Benton, KY 42025
(270) 527-3285
Fax: (270) 527-1555
<http://extension.ca.uky.edu>

WHO? YOU! If you are between the ages of 9 and 14 by July 9, 2019, then you are invited to attend four fun-filled days at 4-H Camp! You'll be joined by campers from Ballard, Carlisle, Calloway, Fulton and Graves Counties.

WHAT? 4-H CAMP! 4-H Camp has one primary objective: "To educate boys and girls in the art of living." In other words, 4-H Camp is fun activities designed to aid you in meeting many of your personal developmental needs.

WHERE? WEST KENTUCKY 4-H CAMP in Dawson Springs, KY

WHEN? TUESDAY, JULY 9 – FRIDAY, JULY 12 (4 days & 3 nights)

WHY? IT'S FUN! IT'S EDUCATIONAL! 4-H Camp gives you the opportunity to participate in activities such as boating, horseback riding, sports, swimming, rifle, archery, arts and crafts, and many more exciting events.

HOW? RETURNING THE REGISTRATION FORM! The cost of 4-H Camp this year is \$235. You still have time to sign up, but there is a limited number of Marshall County 9-14 year olds that can go, because of the spaces available at camp. So don't delay! Don't forget there is a \$50 **non-refundable payment** due with the registration form to ensure you a camp space. This payment must be included with registration or your registration will be sent back. The payment does get applied towards the \$235 fee.

"EARLY BIRD SPECIAL"

**\$200 Fee to the FIRST 75 registered campers by Wednesday, April 10th.
Take advantage of this special discounted price and sign up now!!**

***Until an adult cabin leader is confirmed, each camper is placed on a waiting list. As adults are confirmed, you will be placed in a cabin. Early registration will be important because each form is numbered as it is turned in. The first ones registering will be the first ones taken off the waiting list. ***

DATES TO REMEMBER

Wednesday, March 27 – Adult, Teen Counselor & CIT-15 Applications Due (Applications are available at the Extension Office & School Offices by early January.)

Wednesday, April 10 – **"Early Bird Special" for first 75 registered campers.** Registration Forms, Scholarship Applications, 4-H Volunteer Service Hours, & \$50 Non-Refundable Payment Due to the Marshall County Extension Office.

Wednesday, May 1 – Overall Registration Deadline!

Wednesday, June 5 – Final Fees and all Other Forms Due!

Date & Times To Be Announced – First Year Camper/Parent/Guardian Orientations

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.



4-H Camp is an out of this world opportunity for you to relax and have fun with friends and other 4-Hers your own age. Camp allows you a chance to participate in a variety of fun and educational activities.

You'll stay in cabins with other people your age, at least one teen and one adult counselor.

Campers sleep in bunk beds with real mattresses!

Bathhouse facilities include showers, toilets, sinks and even hot water!

The cost of camp this year is \$235. This year we're offering a "**DISCOUNTED**" fee and with Marshall County Extension District Board's help able to charge less than the actual cost to send a camper. The cost includes your camp t-shirt, meals, lodging, transportation, and much more. Extra spending money can be brought for souvenirs and some classes.

Make plans to attend 4-H Camp and remember to return your registration form and \$50 non-refundable payment by Wednesday, April 10. Scholarship applications including 4-H Volunteer Service Hours are also due by April 10 to the Marshall County Extension Office. Payment plans are available with prior approval from the County 4-H Agent. If needing to set up a payment plan, please contact the Marshall County Extension office by April 10.

REGISTRATION FORM

Please have an adult (camper's parent/guardian) complete the attached form. A \$50 non-refundable payment is due with the form by April 10, 2019. Balance owed will be due by May 1, 2019. Registrations will not be accepted without the \$50 payment. You can pay by check, cash, or money order.

Please make checks/money orders payable to Marshall County 4-H Council.

**MAIL TO: Marshall County 4-H Camp
1933 Mayfield Hwy
Benton, KY 42025**

For More Information, Contact

LENA D. MALLORY

Marshall County Extension Agent for 4-H Youth Development

Phone: 270-527-3285 Fax: 270-527-1555

E-mail: lmallory@uky.edu

MARSHALL COUNTY EXTENSION SERVICE

1933 Mayfield Hwy

Benton, KY 42025



**MARSHALL COUNTY 4-H CAMP
REGISTRATION FORM**
 Tuesday, July 9 – Friday, July 12, 2019
 (TO BE COMPLETED BY PARENT/GUARDIAN)
 (Please type or use black ink.)



RETURN WITH \$50 PAYMENT BY April 10th to:
Marshall County 4-H Council
1933 Mayfield Hwy
Benton, KY 42025
Phone (270) 527-3285

COUNTY MARSHALL

CAMPER'S NAME (include nickname or preferred name) _____

ADDRESS _____
 Street/ Hwy City State Zip Code

Camper's Age _____ Sex _____ Race* _____ Birth Date _____
by 7/9/19 Necessary to comply with affirmative action - Civil Rights Standards*

Have you attended 4-H camp before? Yes _____ No _____ How many years? _____

School _____ Grade _____ Do you live on a farm? Yes _____ No _____

Were you a 4-H Club Member this year? If so, which club? _____

Special or Medical Needs (Does child require special assistance at school or home?) _____

Accommodations Needed: _____

T-shirt size (Please circle one) YM YL S M L XL 2X

A full health history form to complete will be sent in orientation packets.

Parent/Guardian Name(s) _____

Parent/Guardian E-Mail Address: _____

() _____ () _____ () _____
 Home Phone Work Phone Cell Phone

Parent/Guardian Signature _____

EMERGENCY CONTACT: Neighbor or relative who may be able to locate parent/guardian if not at above numbers:

Name _____ Relationship _____

() _____ () _____
 Home Phone Cell Phone

Cabin Buddy Request _____

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 LEXINGTON, KY 40546



CAMP SCHOLARSHIPS AVAILABLE

Scholarships are an excellent way to reduce the price of camp!

Each year the Marshall County 4-H Council, Homemakers, other organizations and local businesses provide funding for scholarships for youth to attend 4-H Camp. All campers are eligible to apply.

If you are interested in applying for a scholarship, please complete the form below.

Be sure parent/guardians & campers complete their parts of this form.

A committee will review all applications and award the scholarships by early May.

Selection is based on financial need, accomplishments in 4-H and school, and other factors.

All information is kept confidential.

Families are responsible for the full fee prior to camp.

Scholarship monies will be mailed out after the child attends 4-H camp.

SCHOLARSHIP APPLICATION

Child's Name: _____ Age: _____

Parent/Guardian's Name: _____

Child's School: _____ Child's Teacher: _____

Number of other children at home: _____

Number of children between 9-14 that would like to go to camp: _____

If only one (1) child received a camp scholarship, could others attend? Yes _____ No _____

Was your child eligible for free/reduced meals at their school this year? Yes _____ No _____

Parent/Guardian's Signature: _____

(Please Note: Parent/Guardian's signature required for scholarship consideration.)

Optional Information up to Child to Complete:

For the 4-H Camp Scholarship Committee to have a better understanding of family financial situations or any special circumstances, please complete the following information. Everything you bring to our attention *will be held strictly confidential* and only known to the committee members. Please check all that apply:

_____ Single Parent/Guardian Home

_____ Both Parents/Guardians Unemployed

_____ One (1) Parent/Guardian Unemployed

_____ Other (Please Specify) _____

CHILD COMPLETES THE REST OF THIS FORM:

Why do you want to attend 4-H Camp? _____

List any accomplishments in 4-H (officer roles, speeches, club member, etc.)

List other school activities, church activities, sports, etc. _____

****SCHOLARSHIP APPLICATIONS ALSO DUE WEDNESDAY, APRIL 10th ****