



4-H Camp 2025 SUPERHEROS UNITE



WHO?

YOU! Campers are any youth who reside and/or attend school in Marshall County between the ages of 9-14 years old as of the first day of camp, May 27, 2025. Youth must be at least going into the 4th grade as of school year 2025.

WHAT?

4-H Camp is four fun filled days with lots of different activities and things to do!

WHEN?

Tuesday, May 27 - Friday, May 30
(4 days & 3 nights)

WHERE?

West Kentucky 4-H Camp
in Dawson Springs

WHY?

IT'S FUN! IT'S EDUCATIONAL!
4-H Camp gives you the opportunity to participate in activities such as boating, sports, swimming, rifle, archery, arts & crafts, and many more exciting events!

DATES TO REMEMBER

Wednesday, February 26

Adult, Teen Counselor & CIT-15
applications due

Wednesday, March 26

Registration forms, scholarship
applications, & \$50 non-refundable
payment due to the
Marshall County Extension Office

More Dates to Remember

Wednesday, April 30

Final fees & other forms due!

Tuesday, May 6

(12:15 PM or 5:00 PM)

Mandatory camper &
parent/guardian orientation

Until an adult cabin leader is confirmed, each camper is placed on a waiting list. As adults are confirmed, you will be placed in a cabin. Early registration will be important because each form is numbered when turned in. The first ones registered will be the first ones off wait list.



MARSHALL COUNTY 4-H CAMP 2025



4-H Camp is an out of this world opportunity for you to relax and have fun with friends!! You'll stay in cabins with other people your age, at least one teen and one adult counselor. Campers sleep in bunk beds with real mattresses!! Bathhouse facilities include showers, toilets, sinks & hot water.



The cost of camp this year is **\$250 per camper.** Camp fee includes your camp t-shirt, meals, lodging, transportation, and much more. Extra spending money can be brought for souvenirs and some classes.

MAIL FEE & REGISTRATION TO:
Marshall County 4-H Camp
2081 Mayfield Hwy.
Benton, KY 42025

Please make checks/money orders payable to:
Marshall County 4-H

Make plans to attend 4-H Camp. Registration forms are available at the Marshall County Extension Office or at our website <https://marshall.ca.uky.edu/4h-youth-development>. Remember to have an adult (parent/guardian) complete the registration form and return it along with your \$50 non-refundable payment by Wednesday, March 26 to Marshall County Extension Office. Registration will not be accepted without the \$50 payment. Scholarship applications are also due by March 26 to the Marshall County Extension Office. Balance owed will be due by April 30, 2025. Payment plans are available with prior approval from the County 4-H Youth Development Agent. If needing to set up a payment plan, please contact the Marshall County Extension Office by Wednesday, February 26.



For more information, contact:
Lena D. Mallory
Marshall County Extension Agent for 4-H Youth Development
lmallory@uky.edu or
270-527-3285





**MARSHALL COUNTY 4-H CAMP
REGISTRATION FORM**
Tuesday, May 27 - Friday, May 30, 2025
(TO BE COMPLETED BY PARENT/GUARDIAN)
(Please type or use black ink.)

**RETURN \$50 PAYMENT WITH REGISTRATION
BY Wednesday, April 2, 2025**

**Marshall County 4-H Council
2081 Mayfield Hwy
Benton, KY 42025
Phone (270) 527-3285**



COUNTY **MARSHALL**

CAMPER'S NAME (include nickname or preferred name) _____

ADDRESS _____
Street/ Hwy City State Zip Code

Camper's Age _____ Sex _____ Race* _____ Birth Date _____
by 5/27/2025 Necessary to comply with affirmative action - Civil Rights Standards*

Have you attended 4-H camp before? Yes _____ No _____ How many years? _____

School _____ Grade _____ Do you live on a farm? Yes _____ No _____

Are you a 4-H Club Member this year? If so, which club? _____

Special or Medical Needs (Does child require special assistance at school or home?) _____



Accommodations Needed: _____

T-shirt size (Please circle one) YM YL S M L XL 2X

A full health history form to complete will be sent in orientation packets.

Parent/Guardian Name(s) _____

Parent/Guardian E-Mail Address: _____

() _____ () _____ () _____
Home Phone Work Phone Cell Phone

Parent/Guardian Signature _____

EMERGENCY CONTACT: Neighbor or relative who may be able to locate parent/guardian if not at above numbers:

Name _____ Relationship _____

() _____ () _____
Home Phone Cell Phone

Cabin Buddy Request _____

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities
accommodated
with prior notification.

CAMP SCHOLARSHIPS AVAILABLE

Scholarships are an excellent way to reduce the price of camp!

Each year the Marshall County 4-H Council, Homemakers, other organizations and local businesses provide funding for scholarships for youth to attend 4-H Camp. All campers are eligible to apply.

If you are interested in applying for a scholarship, please complete the form below.

Be sure parent/guardians & campers complete their parts of this form.

A committee will review all applications and award the scholarships by mid-May.

Selection is based on financial need, accomplishments in 4-H and school, and other factors.

All information is kept confidential.

Families are responsible for the full fee prior to camp.

Scholarship monies will be mailed out after the child attends 4-H Camp.

SCHOLARSHIP APPLICATION

Child's Name: _____ Age: _____

Parent/Guardian's Name: _____

Child's School: _____ Child's Teacher: _____

Number of other children at home: _____

Number of children between 9-14 that would like to go to camp: _____

If only one (1) child received a camp scholarship, could others attend? Yes _____ No _____

Parent/Guardian's Signature: _____

(Please Note: Parent/Guardian's signature required for scholarship consideration.)

For the 4-H Camp Scholarship Committee to have a better understanding of family financial situations or any special circumstances, please complete the following information. Everything you bring to our attention *will be held strictly confidential* and only known to the committee members. Please check all that apply:

_____ Single Parent/Guardian Home

_____ Both Parents/Guardians Unemployed

_____ One (1) Parent/Guardian Unemployed

_____ Other (Please Specify) _____

CHILD COMPLETES THE REST OF THIS FORM:

Why do you want to attend 4-H Camp? _____

List any accomplishments in 4-H (officer roles, speeches, club member, etc.) _____

List other school activities, church activities, sports, etc. _____

****SCHOLARSHIP APPLICATIONS ALSO DUE WEDNESDAY, April 2****